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CONFIRMATION NO. 2755

<b>SERIAL NUMBER</b> 09/427,123	<b>FILING OR 371(c) DATE</b> 10/21/1999 <b>RULE</b>	<b>CLASS</b> 257	<b>GROUP ART UNIT</b> 2822	<b>ATTORNEY DOCKET NO.</b> 2818.1US
<b>APPLICANTS</b> MICHAEL B. BALL, BOISE, ID; <b>** CONTINUING DATA *****</b> This application is a REI of 08/043,503 04/06/1993 PAT 5,291,061 <b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 11/09/1999</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>[Signature]</i> Acknowledged Examiner's Signature Initials		<b>STATE OR COUNTRY</b> ID	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 12
<b>INDEPENDENT CLAIMS</b> 3				
<b>ADDRESS</b> BRICK G POWER TRASK BRITT & ROSSA P O BOX 2550 SALT LAKE CITY, UT84110				
<b>TITLE</b> MULTI-CHIP STACKED DEVICES				
<b>FILING FEE RECEIVED</b> 838	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	